

**ST. PETER'S JUNIOR COLLEGE OF COMMERCE & SCIENCE.**

**Index No: - J.18.08.019**

Dewanman, Vasai Road (W), Dist. Thane – 401202.

Tel: 9561863782 / 0250-2340750

**APPLICATION FOR ADMISSION - 20 - 20.**

**F.Y.J.C - COMMERCE**

Form No: 0001

Date:

**ALL THE ENTRIES IN THIS FORM MUST BE FILLED COMPLETELY.**

To,  
The Principal,  
St. Peter's Junior College of Science & Commerce,  
Dewanman, Vasai Road (W),  
Dist. Palghar – 401202.

Sir / Madam,

I seek admission for XI in your Junior College. I agree to be regular in attendance at lectures and to appear for all tutorials, tests and examinations. I further agree to abide by all rules made from time to time and to accept the decision of the Principal in such matters as final. I have read and understood the fees payable for the course chosen by me and the schedule of payment of fees and hereby agree to abide by the same. I give below the necessary particulars about myself, including my academic record as also the subjects which I would like to take up for study.

Yours Obediently,

Signature of the Student.

Sir / Madam,

I have permitted my son / daughter / ward \_\_\_\_\_ to join your college and I shall personally see that he / she abides by all the rules of the college. I shall in particular see that he / she is regular in attendance at lectures and that he / she appears for all tutorials, tests and examinations and performs satisfactorily, I endorse the application and declarations made therein. I have read and understood the fees payable for the course chosen by my son / daughter and the schedule of payment of fees and agree to abide by the same.

Yours Obediently,

Signature of the Parents / Guardian.

**(A) PERSONAL DATA OF STUDENT.**

1. Full Name: Master / Miss \_\_\_\_\_  
(In Block Letters - Surname) (First Name)  
\_\_\_\_\_  
(Father Name) (Mother's Name)
2. Local Address: \_\_\_\_\_  
\_\_\_\_\_
3. Aadhar Card No: \_\_\_\_\_ Tel. No: \_\_\_\_\_
4. Date of Birth (According to S.S.C. Certificate): \_\_\_\_\_
5. Birth Place: \_\_\_\_\_ Village/ Town: \_\_\_\_\_ Taluka: \_\_\_\_\_
6. District: \_\_\_\_\_ State: \_\_\_\_\_ Nationality: \_\_\_\_\_
7. Sex: Male / Female 8. Caste: \_\_\_\_\_ 9. Mother Tongue: \_\_\_\_\_
10. Particulars of the Parents / Guardian:  
Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Profession: \_\_\_\_\_  
Annual Income of the house hold from all source Rs: \_\_\_\_\_  
Earning: \_\_\_\_\_ Non- Earning: \_\_\_\_\_  
Parents Mobile No: \_\_\_\_\_ Student / Alternate Mobile No: \_\_\_\_\_  
Business Or Professional Address: \_\_\_\_\_  
\_\_\_\_\_  
Office Tel. No: \_\_\_\_\_
11. If schedule caste, Scheduled Tribe, Nomadic Tribe, \_\_\_\_\_  
Or Backward Class (Give Particulars) \_\_\_\_\_

**(B) ACADEMIC RECORDS.**

12. Year of Passing X Std / S.S.C. Exam: March / October 20\_\_\_\_\_ in one / \_\_\_\_\_ attempts.
13. Name of the School through which appeared: \_\_\_\_\_  
Recognition No. of the School: \_\_\_\_\_
14. Medium of Instruction: \_\_\_\_\_
15. Total Marks obtained: \_\_\_\_\_ Out of \_\_\_\_\_ Percentage \_\_\_\_\_%
16. Marks in English \_\_\_\_\_ Maths \_\_\_\_\_ Science \_\_\_\_\_
17. Subject at the X Std / S.S.C. Examination: (Attached an attested copy of mark sheet)
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**(C) OTHER INFORMATION.**

Sports: \_\_\_\_\_

N.C.C.: \_\_\_\_\_

**(D) SUBJECT TO BE OFFERED - COMMERCE.**

Compulsory Languages.	Compulsory Subject.
1. English.	3. Book Keeping & Accounts.
2. Hindi / Banking - I. Or Information Technology.	4. Secretarial Practice. Or Mathematics and Statistics.
	5. Organization of Commerce / Banking - II.
	6. Economics.

**(E) FOR OFFICE USE ONLY.**

Mr. / Miss: \_\_\_\_\_  
is admitted to Std XI class for the year 20 -20

The Roll No. given is \_\_\_\_\_  
Date: \_\_\_\_\_

Principal